

26th September 2023

## AFTER SCHOOL CLUBS

### AUTUMN TERM 2023 - 3.05pm to 4.00pm

We are delighted to be able to offer the extra-curricular activities shown below this half term.

Please complete the slip shown overleaf to give consent for your child to participate in any of these after-school activities. Remember to indicate the club or clubs your child wishes to join. All clubs start next week, so please ensure your child brings their consent slip to the school office on Monday.

**Students should come to the school office to collect a parental consent form. No students will be allowed to join a club without a signed form.**

Day	After School Club	Club Leader	Location
<b>Mondays</b>	Sport: Basketball (Key Stage 3)	Mr Broadbent	Sports Hall
<b>w/c 02/10/23</b>	Year boys' 7 Football	Mr Armitage	MUGA
<b>Tuesdays</b>	Music: Harmony Singing	Mr Hart	G.16
	Sport: Intra-form Football Tournament Year 8 (Sept-Oct)	Mr Ahmed	Sports Hall
	Girls Football (Key Stage 3)	Miss Carrick-Knowles	MUGA
	Drama Club	Mr Islam	F.15
	Debate Club	Ms Saleem & Ms Boxwell	F.14
	STEM Club	Mr Rauf	S.06
	GCSE Science Revision	Miss Ali	S.09
<b>Wednesday</b>	<b>No clubs</b>		
<b>Thursdays</b>	Music: Samba Drumming	Mr Hart	G.16
	Sport: Year 11 BTEC Sport Intervention	Miss Carrick-Knowles	G.27
	Art Club	Mr Akhtar	G21
	Badminton	Mr Broadbent	Sports Hall
<b>Friday</b>	Art Club (First lunch – 12.35 to 13.05)	Mr Akhtar	G.21

***Students should hand this slip to the teacher running the club.***

Thank you.

Mr Broadbent

CEO: Shirley Watson

Chair of Academy Trustees: John Winkley

Headteacher: Biman Dey

**PARENTAL REPLY / CONSENT SLIP - AFTER SCHOOL CLUBS – AUTUMN TERM 2023**

I give permission for my child/ward to attend *(Please insert name of after school club/clubs below)*.

\_\_\_\_\_

Name of student: \_\_\_\_\_ Form: \_\_\_\_\_

Name of Parent/carer (please print in block capitals) \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

Details of any medical condition/allergies: \_\_\_\_\_

\_\_\_\_\_

Do you give your consent for your child/ward to be photographed/filmed? Yes/No **(delete as appropriate)**

Emergency contact number: \_\_\_\_\_

Student mobile phone number (if they have one): \_\_\_\_\_

My child/ward has my permission to make their own way home **(please tick)** ☐

I will collect my child/ward from the main school reception area at 4pm **(please tick)** ☐